## **United Suffolk Sheep Association Registry Fee List**



PO Box 121 • Holland, IA 50642 • 641.684.5291 (office) • 734.335.7646 (fax) • www.suffolks.org • info@suffolks.org

| Membership Name:                                                                                                                                     |                                                                |                                                                    |                                        |           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|-----------|-----------------|
| Address, City, State, Zip:                                                                                                                           |                                                                |                                                                    |                                        |           |                 |
| Daytime Phone Number:                                                                                                                                |                                                                | Email:                                                             |                                        |           |                 |
| Flock Name:                                                                                                                                          |                                                                |                                                                    |                                        |           |                 |
|                                                                                                                                                      |                                                                |                                                                    |                                        | _         |                 |
| USSA Membership Dues                                                                                                                                 |                                                                |                                                                    | Quantity                               | Fee       | Total           |
| New Membership                                                                                                                                       |                                                                |                                                                    | \$                                     | 50.00     | /yr             |
| 2024 Yearly Membership Dues* - renewed prior to March 1                                                                                              |                                                                |                                                                    | \$                                     | 75.00     | -               |
| Yearly Membership Dues* - renewed after March 1                                                                                                      |                                                                |                                                                    | \$                                     | 90.00     |                 |
| Introductionary Membership - Limited to current members to purchase for customers purchasing a group of Suffolks                                     |                                                                |                                                                    | \$                                     |           | •               |
|                                                                                                                                                      |                                                                |                                                                    | <u>ې</u>                               | 20.00     | /yr             |
| New Junior Membership                                                                                                                                | rship for individuals 21 years old and under                   | )<br>Date of Birth (required):                                     | \$                                     | 15.00     | hir             |
| · · · · · ·                                                                                                                                          |                                                                |                                                                    |                                        |           |                 |
| Yearly Membership Renewal                                                                                                                            |                                                                |                                                                    | \$                                     | 15.00     | /yr             |
|                                                                                                                                                      | fees, a rush fee is charged for each item or p                 | er head. DATE NEEDED:                                              |                                        | 05.00     |                 |
| Needed within 72 hours of submiss                                                                                                                    |                                                                |                                                                    | \$                                     | 25.00     |                 |
| Needed within 2 weeks of submissi                                                                                                                    | ion**                                                          |                                                                    | \$                                     | 15.00     | /hd             |
| Registrations                                                                                                                                        | oc (under 1 year of age)                                       |                                                                    | ¢                                      | 10.00     | /bd             |
| Member Current Year Registrations (under 1 year of age)<br>Member Late Registrations <sup>**</sup> (over 1 year of age and less than 6 years of age) |                                                                |                                                                    | \$<br>\$                               | 20.00     |                 |
| Non-Member Registrations **                                                                                                                          |                                                                |                                                                    | \$                                     | 35.00     |                 |
| *A registration fee applies for any sheep being recorded through submission of an application for regsitration.                                      |                                                                |                                                                    | φ                                      | 33.00     | /IIu            |
| Re-Registrations                                                                                                                                     |                                                                |                                                                    |                                        |           |                 |
| Member Re-Registrations*                                                                                                                             |                                                                |                                                                    | \$                                     | 35.00     | /hd             |
| Non-Member Re-Registrations*                                                                                                                         |                                                                |                                                                    | \$                                     | 50.00     |                 |
| *A re-registration fee is incurred when a                                                                                                            | registration paper has been provided from another              | Suffolk organization for entry into the USSA records               | s. A copy of                           |           |                 |
|                                                                                                                                                      | er organization must be submitted. Additional fees i           | may apply for multiple generations.                                |                                        |           |                 |
| <b>Transfers</b><br>Transfer of Ownership                                                                                                            |                                                                |                                                                    | \$                                     | 8.00      | /bd             |
| Within Family Transfers**                                                                                                                            |                                                                |                                                                    | ₽\$                                    | 5.00      |                 |
| Sire/Breeding Verification Fee - For registry work submitted that does not have a signature or any approval from the                                 |                                                                |                                                                    | φ                                      | 5.00      | /IIu            |
|                                                                                                                                                      | ged if the office initiates the approval from                  |                                                                    | \$                                     | 10.00     |                 |
|                                                                                                                                                      | ficial name, enclose original certificate)                     |                                                                    | ······································ |           |                 |
| Registration Number:                                                                                                                                 | Name (up to 25 letters):                                       |                                                                    | \$                                     | 25.00     | /hd             |
| Duplicate(s)** (only current recorded owner can request a duplicate) Registration Number:                                                            |                                                                |                                                                    | \$                                     | 6.00      | /hd             |
| <b>Correction(s)</b> ** (Enclose incorrect certificate with error identified) Registration Number:                                                   |                                                                |                                                                    | \$                                     | 6.00      |                 |
| Extended Pedigrees (5-Generation                                                                                                                     |                                                                |                                                                    | \$                                     | 10.00     |                 |
| -                                                                                                                                                    |                                                                | Registration Number:<br>upports research, education & youth progra |                                        | 10.00     | /nu             |
|                                                                                                                                                      | (make check payable to USSF) -donation si                      | upports research, education & youth program                        | ns                                     |           |                 |
| Miscellaneous                                                                                                                                        |                                                                |                                                                    | ¢                                      | 0.00      | 1               |
| Plastic Registration Certificate Protectors                                                                                                          |                                                                |                                                                    | \$                                     | 0.30      |                 |
| Flock Record Book (Pocket Size)                                                                                                                      |                                                                |                                                                    | \$                                     | 2.00      | /ea             |
| Linen Registration Certificate Paper (20 sheets)                                                                                                     |                                                                |                                                                    | \$                                     | 3.00      |                 |
| Land of Lincoln Certificate (rush fee                                                                                                                | es apply)                                                      |                                                                    | \$                                     | 10.00     | /ea             |
|                                                                                                                                                      |                                                                | Total Amou                                                         | nt Enclosed                            |           |                 |
| FFF STRU                                                                                                                                             | CTURE CHANGES                                                  |                                                                    |                                        |           |                 |
|                                                                                                                                                      | or rechristenings (\$25), corrections (\$6), duplicates (\$6), |                                                                    |                                        |           |                 |
| within family transfers (\$5), rush fees (\$15) and                                                                                                  | d nonmember registrations (\$35).                              | Credit Card Payments-<br>Visa                                      | MasterCard                             |           | Discover        |
|                                                                                                                                                      |                                                                | Visa                                                               | Mastel Calu                            |           | DISCOVEL        |
|                                                                                                                                                      |                                                                |                                                                    |                                        |           |                 |
| Forms Request                                                                                                                                        | Submit Registry Work To:                                       | Credit Card Number                                                 |                                        |           | Expiration Date |
| Registration Applications                                                                                                                            | USSA, PO Box 121, Holland, IA 50642                            |                                                                    | <u>3 di</u> ;                          | git code: |                 |
| Fee Lists                                                                                                                                            | Fax: 734.335.7646<br>Email: info@suffolks.org                  | Credit Card Holder's Signature (required)                          |                                        |           | Updated 1/1/2   |
| L                                                                                                                                                    | Linan. Into@suttoiks.org                                       |                                                                    |                                        |           | 0puatea 1/1/2   |