2023 Sr. Division Of the UJSSA Virtual Skill A Thon

The following age groups should use this answer sheet and the Sr. Division of the UJSSA Virtual Skill A Thon PDF for their contest. The groups are Ages 13-16 and Ages 17-21. Your age should be as of January 1st of 2023. Return entry forms by January 31, 2024 to juniors@suffolk.org.

| Name: | | | |
|-------------------|----------|-----------|--|
| Address: | | | |
| City: | State: | Zip Code: | |
| Age as of January | 1, 2023: | | |
| Phone number: _ | | | |
| Email: | | | |

| Lamb | Carcass | Class |
|------|----------------|-------|
|------|----------------|-------|

| 1 | 2 | 3 | 4 | | | | | |
|----------------------|------------------|---------------|-----------------|----------|-------------|------------|-----------|-------------|
| | | | | | | | | |
| | | | | | | | | |
| Lamb Me | at Cuts | | | | | | | |
| A | | | | F | | | | |
| 5 | | | | 0 | | | | |
| В | | | | G | | | | |
| C | | | | Н | | | | |
| | | | | | | | | |
| D | | | | l | | | | |
| E | | | | J | | | | |
| | | | | | | | | |
| <u>Pick from the</u> | e list below. | Note there o | are more listed | d than t | he ten tho | at are nee | ded. | |
| Lamb Shank | Lamb | Steaks | Riblets | Grou | nd Lamb | Leg | of Lamb | |
| Center Cut | Rack o | of Lamb | Lamb Stew | Meat | Shoulde | r Roast | Rib Roast | |
| Lamb Brats | Lamb | Sirloin Chops | s Spareribs | Тор | Round | Lamb Te | enderloin | |
| | | | | | | | | |
| | | | | | | | | |
| Brood Ew | <u>re Judgin</u> | g Class | | | | | | |
| 1 | 2 | 3 | 4 | | | | | |

| Mark | that | Card-Ewe | Lambs |
|-------------|------|-----------------|--------------|
| | | | |

1. _____ 2. ____ 3. ____ 4. ____

Sheep Equipment

1. _____

2. _____

3. _____

4.

5.

Bonus:

Pick from the list below. Note there are more listed than the five and bonus that are needed.

Sheep Tilt Table Sheep Stand Sheep Walker Sheep Sorting Pen

Sheep Scale Wool Skirting Table Sheep Headlock Sheep feeder

Lamb Marking Cradle Creep Gate Wool Bag Holder Popper

| Sheep Feed Ingredients | | | | |
|-----------------------------------------|-----------------|---------------|------------------|----------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| | | | | |
| Pick from the list below. Note there | are more listed | d than the f | ive that are nee | eded. |
| Hay Pellets Textured Fee | d Distille | ers V | Vhole Corn | |
| Flaked Corn Soybean Meal | Soybean | Oats | Malt Sprout | S |
| Bonus Questions (worth a | total of 5 | ooints) | | |
| One bonus point is with the Sheep I | Equipment sec | tion of the S | Skill A Thon and | the other four |
| points are below if you answer ther | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | Presiden | t of the UJS | SA | |
| | Vice Pres | sident of the | e UJSSA | |

_____ Secretary of the UJSSA

_____ Treasurer of the UJSSA