



## REGISTRATION FORM

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Please list all attendee names: \_\_\_\_\_

For any children that will be attending, please share age(s) \_\_\_\_\_

### EVENT INFORMATION & REGISTRATION

**Educational Sessions (6/7-6/8)**

Registration is required for individuals planning to attend the educational sessions. An adult and youth track will be offered.

**National Suffolk Sale (6/8)**

No registration is required to attend/consign to the sale. Sale entry is separate and found on the USSA website. The early bird sale entry (for all breeds catalog) is April 24, final entry deadline is May 1.

**Hall of Fame Banquet Only (6/8)**

Reservations can be made for the Hall of Fame banquet. Children will eat with their parents. An activity room will be available for children during the Hall of Fame program.

**Junior Show (6/9)**

Pre-entry is encouraged for the junior show, the deadline is May 15. Show entry is separate and found on the USSA website. The junior show is again being held in conjunction with the Illinois Junior Preview Show!

**FULL REGISTRATION\***

*\*A full registration includes Friday lunch, Friday supper, Saturday Hall of Fame Banquet, and 3 snacks.*

**Member Individual Registration** ..... **x \$75 =** \_\_\_\_\_

**Child Registration** ..... **x \$30 =** \_\_\_\_\_

**Member Family Registration\*** ..... **\$200 =** \_\_\_\_\_

*\*Family registration: please indicate the number of adult(s) (\_\_\_\_) and children (\_\_\_\_)*

**Non-Member Registration** ..... **x\$125 =** \_\_\_\_\_

**HALL OF FAME BANQUET ONLY**

**Adult Reservation**..... **x \$45 =** \_\_\_\_\_

**Child Reservation**..... **x \$30 =** \_\_\_\_\_

**Total:** \_\_\_\_\_

Make a donation to support the Suffolk Event! .....(thank you!) = \_\_\_\_\_

**INTEREST INDICATOR (for penning):** \_\_\_ I/We plan to consign sheep      \_\_\_ I/We plan to participate in the junior show

**PAYMENT OPTIONS:**    \_\_\_ Mailed Check      \_\_\_ Bill my Digital Suffolk account      \_\_\_ PayPal

### REGISTRATION DEADLINE: MAY 15