



# SUFFOLK EVENT REGISTRATION

**DEADLINE: MAY 1**

**Return By:**

**Email:** info@suffolks.org • **Mail:** USSA, PO Box 121, Holland, IA 50642

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Number of Years Raising Suffolks: \_\_\_\_\_

Please list all attendee names: \_\_\_\_\_

For any children that will be attending, please share age(s) \_\_\_\_\_

## **NEW LOCATION FOR 2026!**

**Boone County Fairgrounds** | 1300 E 100 S, Lebanon, Indiana 46052  
**Reproduction Specialty Group (RSG)** | 2590 N 500 E, Lebanon, Indiana 46052

### **Educational Sessions (Friday, June 5)**

Registration is required for individuals planning to attend the educational sessions. Adult and youth sessions will be offered. The educational program will be split between the Boone County Fairgrounds and on-site at Reproduction Specialty Group. Attendees are invited to spend half the day at both locations! Childcare/activities will be provided for children under 6 years old.

### **National Suffolk Sale (Saturday, June 6)**

No registration is required to attend/consign to the sale. Sale entry is separate and found on the USSA website. The sale entry deadline is May 1.

### **Hall of Fame Banquet Only (Saturday, June 6)**

Reservations can be made for the Hall of Fame banquet. Children will eat with their parents. Activity bags will be provided for young children.

### **Junior Show (Sunday, June 7)**

#### **Happy 250<sup>th</sup> Birthday USA!**

Pre-entry is encouraged for the junior show, the deadline is May 1. Show entry is encouraged through the website www.showman.app – PDF entry forms are available at www.suffolks.org.

### **FULL REGISTRATION\***

*\*A full registration includes Friday lunch, Friday supper, and Saturday Banquet.*

**USSA Member Individual Registration** .....  x \$80 = \_\_\_\_\_

**Child Registration (less than 10 years old)**.....  x \$35 = \_\_\_\_\_

**USSA/UJSSA Member Family Registration\***..... \$225 = \_\_\_\_\_

*\*Family registration: please indicate the number of adult(s) (\_\_\_\_) and children (\_\_\_\_)*

**Non-Member Registration** .....  x \$150 = \_\_\_\_\_

### **HALL OF FAME BANQUET ONLY**

**Adult Reservation**.....  x \$45 = \_\_\_\_\_

**Child Reservation**.....  x \$30 = \_\_\_\_\_

**Total:** \_\_\_\_\_

Make a donation to support the Suffolk Event! .....(thank you!) = \_\_\_\_\_

**INTEREST INDICATOR (for penning):**  I/We plan to consign sheep  I/We plan to participate in the junior show

**PAYMENT OPTIONS:**  Mailed Check  Bill my Digital Suffolk account  PayPal

### **Book Hotel Rooms Now!**

**There are several events happening in Lebanon the weekend of the Suffolk Event!**